



# The 9th Annual Fiber Show “Culture Keepers: the Craft Artists”

January 18, 2025 – February 15, 2025

**ARTIST ELIGIBILITY:** Members of the Seguin Art League and other area fiber artists.

**GUIDELINES:** Entries must be the original work of the artist and not previously exhibited in any SAL show. Entries must go beyond mere function. They should contain elements of art, principles of design, have meaning for the artist, or cause the viewer to have an emotional response. The work should be structurally sound. Three-dimensional work must have support if it is free standing. Two-dimensional work must be properly framed and equipped with wire for hanging. No saw-toothed hangers, loop hangers, clips or plastic box frames will be allowed. SAL has authority to decline unacceptable works based on the SAL Guidelines previously sent to members. You must leave your work in the gallery for the entire length of the show. All work must be for sale. SAL retains a 25% commission on all sales.

**LIABILITY:** Although the Seguin Art League will exercise due care in handling works submitted, the Seguin Art League, including any member acting on its behalf, is NOT responsible for any loss or damage to any work of art.

**PUBLICITY:** Participation in this show authorizes SAL the right to photograph your artwork for promotional purposes and for viewing on our website. ([www.seguinartleague.com](http://www.seguinartleague.com))

**SUBMISSION DATE & TIME:** Saturday, Jan. 18, 2025, at the SAL building from 10 to 12.

**PICK UP DATES & TIME:** Saturday, February 15, 2025 from 10 to 12. ALL WORK MUST BE PICKED UP during this time. Please sign your work out of the show binder when you pick up artwork. SAL will not be responsible for art not picked up at the designated time.

**Partial funding** for this event is provided by the **City of Seguin, Texas** and **Guadalupe County United Way**.

## Entry Form

Name \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Cell phone \_\_\_\_\_

	Title	Material	Price
1.	_____	_____	_____
2.	_____	_____	_____

By entering, I agree that the Seguin Art League may use my artwork to promote this and future art shows. Signature: \_\_\_\_\_

**CONTACT INFORMATION:** Seguin Art League 830-305-0472 or email [seguinartleague@yahoo.com](mailto:seguinartleague@yahoo.com).