



## Water Media Exhibit Prospectus

March 6 - April 3, 2021

**Artist Eligibility:** Members of the Seguin Art League.

**Guidelines:** This Water Media Exhibit includes: watercolors, water mixable oils, watercolor pens/pencils, and any medium that uses water. The work must be the original creative concept of the artist. The work cannot be reproduced from a printed image or an image not the original work of the artist. Must be properly framed and equipped with wire for hanging. No saw-toothed hangers, loop hangers, clips, or plastic box frames will be allowed. You must leave your work in the gallery for the entire length of the show. SAL retains a 25% commission on all sales.

**Liability:** Although the show committee will exercise due care in handling works submitted, the Seguin Art League, including any member acting on its behalf, is NOT responsible for any loss or damage to any work of art.

**Publicity:** Participation in the show authorizes SAL the right to photograph your artwork for promotional purposes and for viewing on our website.

**Submission Date and Time:** Saturday, March 6, 2021, at the SAL building from 10 to 12.

**Pick Up Date and Time:** Saturday, April 3, 2021, from 10 to 12. All work must be picked up during this time. Please sign your work out of the show binder when you pick up artwork. SAL will not be responsible for art not picked up at the designated time.

### Entry Form

Number of entries \_\_\_\_\_

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Street \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Title	Medium	Price
#1. _____	_____	_____
#2. _____	_____	_____
#3. _____	_____	_____

By signing here, I give permission for the Seguin Art League to use images of my work for promotion of the show and the League. I understand that I retain all copyright to my work:

**Signature:** \_\_\_\_\_

Questions? Contact: Roger @830.372.4479. Partial funding for the event is provided by the City of Seguin, TX and Guadalupe County United Way.