



**2019 Photography Show**  
**“How I See It”**  
**Sept. 5<sup>th</sup> to Sept. 27th**

**ELIGIBILITY**

1. Submit entry form by Aug. 26, 2019
2. Open to all artists, age 16 and over.
3. Limit of three photographs dating from 2016 or newer.
4. Outside frame dimensions cannot exceed 36" x 48" must have hanging wires.
5. Insurance coverage is the artists' responsibility.
6. All artwork will be handled with all possible care. Artwork must be for sale. Seguin Art League commission policy: 25% on all artwork sold.

**CATEGORIES AND AWARDS**

1. Landscapes/Seascapes    2. Nature    3. Macro    4. Miscellaneous  
*1<sup>st</sup> = \$100.00    2<sup>nd</sup> = \$75.00    3<sup>rd</sup> = \$50.00*    Artist does not need to be present to win.

**ENTRY FEES, DATES**

Entry fees are \$10.00 for members and \$15.00 for non-members. There is a \$5.00 late fee for each late entry  
Artwork must be delivered to the First United Bank Lobby at 200 North Austin Street.

**Deliver artwork on Thursday September the 5th from 3p.m. until 5p.m.**

**Pick up artwork on Friday, September the 27th from 3p.m. until 5p.m.**

**AWARDS RECEPTION Friday, September the 13th 6p.m.-7:30 p.m.**

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**2019 Photography Entry Form (due August 26, 2019) must be postmarked August 26.**

**Submit to Seguin Art League, P. O. Box 445, Seguin TX 78156**

Number of entries \_\_\_\_\_ Fees \$ \_\_\_\_\_ Circle one:    Member    Non-member

Name \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Alternate Phone \_\_\_\_\_

	<b>Title</b>	<b>Category</b>	<b>Price</b>
# 1.	_____	_____	_____
# 2.	_____	_____	_____
# 3.	_____	_____	_____

By signing here, I give permission for the Seguin Art League to use images of my work for promotion of the show and the League. I understand that I retain all copyright to my work:

**Signature:** \_\_\_\_\_

Questions? Contact Donna Maske 830-832- 0185, or e-mail [ddhm51@yahoo.com](mailto:ddhm51@yahoo.com)