

# 2018 Yulefest Arts and Craft Show

SPONSORED BY THE SEGUIN ART LEAGUE [seguinartleague.com](http://seguinartleague.com)

**DATE: ALWAYS THE FIRST SUNDAY IN DECEMBER - DECEMBER 2, 2018**

**TIME: 10:00 A.M. TO 4:00 P.M. LOCATION: SEGUIN-GUADALUPE COUNTY COLISEUM, 950 S. AUSTIN ST.**

**ADMISSION IS FREE TO THE PUBLIC**

Show features **EXCLUSIVELY** Handmade and Hand Embellished Items\*

\*these guidelines will be strictly enforced

**PLEASE READ THE FOLLOWING INFORMATION CAREFULLY:**

SALES TAX CERTIFICATE COPY MUST BE INCLUDED WITH APPLICATION & ALSO PRESENT IN THE BOOTH THE DAY OF THE SHOW.  
VENDORS ARE RESPONSIBLE FOR THE COLLECTION AND PAYMENT OF APPLICABLE SALES TAX.

**\*SET UP 8:00 TO 10:00 A.M. Loading docks available. Parking is free.**

**\*Booths are held until 9:00 a.m. And then available for stand-by exhibitors.**

**\*Booth fee is \$75.00 (size is 10x10) 77 INDOOR booths.**

**\*REFUNDS FOR CANCELLATION By November 1 only/no other refunds.**

\*Outdoor booths available once inside is full (or by special request) contact Karen/size 10 x10/no refunds after Nov. 1

**RETURNING VENDORS: We will attempt to provide your same spot, if requested on your application, and your application is received prior to October 15.**

**NEW VENDORS: Pictures of your handmade items must be provided with registration fee and you will be notified of your acceptance into the show.**

**We reserve the right to limit vendor categories and new vendors work will be juried.**

**All Vendors are Asked to Donate one Item for prize drawings held during the day.**

The Seguin Art League receives funding from The City of Seguin and The United Way.

2018 Seguin Art League Yulefest Application - First Sunday in December - December 2, 2018

Name \_\_\_\_\_

Sales Tax Certificate # \_\_\_\_\_

\*\*\*\*\*Sales Tax Certificate must be Attached\*\*\*\*\*

Circle one: Returning Vendor-Booth# \_\_\_\_\_ New Vendor (If new vendor, pictures of handwork attached).

Art or Craft Description \_\_\_\_\_

Address: \_\_\_\_\_ (include City and Zip)

Phone: home \_\_\_\_\_ CELL \_\_\_\_\_ E-Mail \_\_\_\_\_

(Please CIRCLE) Booth \$75.00 Electricity \$10.00 Tables # \_\_\_\_\_ (\$5.00 each) Chairs # \_\_\_\_\_ \$2.00 each

Total of Fees Included with registration form \$ \_\_\_\_\_ Check # \_\_\_\_\_

I am interested in booking a room for Saturday night \_\_\_\_\_ or Sunday night \_\_\_\_\_

I, \_\_\_\_\_, have read and agree to comply with the rules of the show.

**Mall your completed application, copy of sales tax certificate, and payment to: Seguin Art League  
P.O. Box 445, Seguin, Texas 78156; Checks made payable to Seguin Art League  
Booth assignments will be made by e-mail by November 16 - If you want booth assignment sent by mail,  
send self-addresses and stamped envelope with application.**

**CALL Karen Roberson (830)303-2181 or (210) 274-3455**

**Or e-mail [klrcpa@sbcglobal.net](mailto:klrcpa@sbcglobal.net) with any ??**