

2017 Yulefest Arts and Craft Show

SPONSORED BY THE SEGUIN ART LEAGUE seguinartleague.com

DATE: ALWAYS THE FIRST SUNDAY IN DECEMBER - DECEMBER 3, 2017

TIME: 10:00 A.M. TO 4:00 P.M. LOCATION: SEGUIN-GUADALUPE COUNTY COLISEUM, 950 S. AUSTIN ST.

ADMISSION IS FREE TO THE PUBLIC

Show features **EXCLUSIVELY** Handmade and Hand Embellished Items*

*these guidelines will be strictly enforced

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY:

SALES TAX CERTIFICATE COPY MUST BE INCLUDED WITH APPLICATION AND ALSO PRESENT IN THE BOOTH THE DAY OF THE SHOW.
VENDORS ARE RESPONSIBLE FOR THE COLLECTION AND PAYMENT OF APPLICABLE SALES TAX.

***SET UP 8:00 TO 10:00 A.M. Loading docks available. Parking is free.**

***Booths are held until 9:00 a.m. And then available for stand-by exhibitors.**

***Booth fee is \$75.00 (size is 10x10) 77 INDOOR booths.**

***REFUNDS FOR CANCELLATION By November 1 only/no other refunds.**

*Outdoor booths available once inside is full (or by special request) contact Karen/size 10 x10/no refunds after Nov. 1

RETURNING VENDORS: We will attempt to provide your same spot, if requested on your application, and your application is received prior to November 1.

NEW VENDORS: Pictures of your handmade items must be provided with registration fee and you will be notified of your acceptance into the show.

We reserve the right to limit vendor categories and new vendors work will be juried.

All Vendors are Asked to Donate one Item for prize drawings held during the day.

A block of rooms has been reserved at the Park Plaza Hotel - you must notify us of your interest in a room with your application.
The Seguin Art League receives funding from The City of Seguin and The United Way.

2017 Seguin Art League Yulefest Application - First Sunday in December - December 3, 2017

Name _____

Sales Tax Certificate # _____

Sales Tax Certificate must be Attached

Circle one: Returning Vendor-Booth# _____ New Vendor (If new vendor, pictures of handwork attached).

Art or Craft Description _____

Address: _____ (include)

Phone: home _____ CELL _____ E-Mail _____

(Please CIRCLE) Booth \$75.00 Electricity \$10.00 Tables # _____ (\$5.00 each) Chairs # _____ \$2.00 each

Total of Fees included with registration form \$ _____ Check # _____

I am interested in booking a room for Saturday night _____ or Sunday night _____ at the Park Plaza Hotel. (SEE info attached)

I, _____, have read and agree to comply with the rules of the show.

Mail your completed application, copy of sales tax certificate, and payment to: Seguin Art League
P.O. Box 445, Seguin, Texas 78156; Checks made payable to Seguin Art League
Booth assignments will be made by e-mail by November 16 - If you want booth assignment sent by mail,
send self-addresses and stamped envelope with application.

CALL Karen Roberson (830)303-2181 or (210) 274-3455
[Or e-mail klrcpa@sbcglobal.net](mailto:klrcpa@sbcglobal.net) with any ??